

ORIGINAL

Serial No. **77054**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office: **MAY 16 2008**

Returned to applicant for correction: **MAY 23 2008**

Corrected application filed: \_\_\_\_\_ Map filed: \_\_\_\_\_

The applicant **NGP BLUE MOUNTAIN I, LLC & NEVADA LAND & RESOURCE CO., LLC**

**409 GRANDVILLE ST., SUITE 900** of

**VANCOUVER**

Street and No. or P.O. Box No.

City or Town

**BC CANADA V6C 1T2**

State and Zip Code No.

, hereby makes application for permission to change the

☒ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under **PERMIT 72978**

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree

and identify right in Decree.

1. The source of water is **UNDERGROUND**

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed **0.633 CFS**

Second feet, acre-feet. One second foot equals 448.83 gallons per minute

3. The water to be used for **INDUSTRIAL**

Irrigation, power, mining, commercial, etc. If for stock state number and kind of animals Limit to one major use

4. The water heretofore used for **INDUSTRIAL**

If for stock state number and kind of animals

5. The water is to be diverted at the following point **SECTION 1, T.36N., R.34E., M.D.B.&M.**

Describe as being within a 40-acre subdivision of public survey and by course

and distance to a section corner. If on unsurveyed land, it should be stated.

6. The existing point of diversion is located within **SE 1/4 NW 1/4 SECTION 1, T.36N.,**

If point of diversion is not changed, do not answer

**R.34E., M.D.B.&M., OR AT A POINT FROM WHICH THE NW CORNER OF SAID**

**SECTION 1 BEARS N. 58° 23' 26" E., A DIST. OF 4,554 FEET.**

**SEE MAP ACCOMPANYING PERMIT 72978 FOR EXISTING POD.**

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7. Proposed place of use **SECTIONS 1, 10-16, 21-28 & 35 IN T.36N., R.34E.**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

**M.D.B.&M.**

8. Existing place of use **NE 1/4 NW 1/4 SECTION 23 T.36N., R.34E. M.D.B.&M.**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of

**SEE MAP ACCOMPANYING PERMIT 72978 FOR EPOU.**

use and/or manner of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **JANUARY 1** to **DECEMBER 31** of each year.  
Month and Day Month and Day

10. Use permitted from **JANUARY 1** to **DECEMBER 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **WELL, PUMP, STORAGE &**  
State manner in which water is to be diverted, i.e. diversion structure, ditches,

**DISTRIBUTION PIPING**

pipes and flumes or drilled well, pump and motor, etc.

12. Estimated cost of works **\$ 75 MILLION - TOTAL PROJECT**

13. Estimated time required to construct works **3 YEARS**  
If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use **5 YEARS**

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary):

**THREE CHANGE APPLICATIONS, EXPLORATORY TEST HOLE WAIVER & AFFIDAVIT OF INTENT TO ABANDON ARE ALSO BEING FILED CONCURRENTLY. UPON RESULTS OF TEST HOLE WATER QUANTITY & QUALITY TESTING, AMENDED APPLICATION AND SUPPORTING WATER RIGHT MAP WILL BE FILED. TOTAL COMBINED DUTY UNDER PERMITS 72978 & 73541-43 & PENDING APPLICATIONS 76775 & 77004T SHALL NOT EXCEED 2,186 AFA.**

16. Miscellaneous remarks

Phone: **(775) 323-1804**

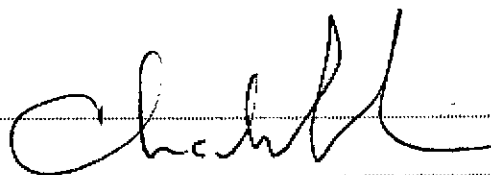
Email: **chris@gbis.com**

APPLICATION MUST BE SIGNED

BY THE APPLICANT OR AGENT

**\$150 FILING FEE SUPPORTING MAP MUST ACCOMPANY APPLICATION**

By



**Chris C. Mahannah, P.E., SWRS# 976**  
**Mahannah & Associates, LLC**  
**P.O. Box 2494**  
**Reno, NV 89505-2494**

WITHDRAWN BY AGENT **JUL 08 2008**



**Terry Taylor P.E. STATE ENGINEER**